

Cash Coupon No..... dated..... Rs.....
Bank Draft No..... dated..... Rs.....
Signature of the official
(Office Seal)

Sl. No.....

Application Form for Re-Registration of Ph. D. Student

VISVA-BHARATI
SANTINIKETAN



Passport size
photograph is to be
attached

Ph.D. Registration Date : D M Y

Admission sought to.....Bhavana
.....Department

[While filling up the form please put tick mark in the appropriate boxes as the case may be]

Category of studentship : Resident ☐ Day scholar ☐
Partially resident teacher candidate ☐ Others (Please specify ☐

1. Name in Full
(in capital letters)

2. Sex : Male ☐

Female ☐

3. Date of Birth : Date..... Month..... Year.....

4. Marital Status : Married ☐

Single ☐

5. Nationality :

6. Whether belong to :
(Attach supporting certificate duly attested)

Scheduled Caste : ☐

Scheduled Tribe : ☐

Other Backward Class : ☐

Physically Handicapped : ☐

Other : ☐

7. Address of the applicant :

(a) Present :

(b) Permanent :

8. Father's / Husband's name name (in full) :

Address :

Occupation :

9. Guardian's name (in full), if father . husband is not the guardian :

(a)

(b) Guardian's relationship with the candidate :

(c) Address :

10. Particulars of the candidate's previous education :

1	2	3	4	5	6	7	8	9
Level (with duration of the course)	Name of the Examination appeared/passed	Name of the School/ College	Name of the Board/Council/ University	duration of the course	Year of passing	Subjects studies/ offered	Division Class obtained	Percentage of marks obtained

11. (a) Research exprience, if any, give details.

(b) Field exprience, if any, including nature and period.

(c) List of publications, if any, Give details in a separate sheet.

12. Fellowship details, if any :

(specify name, nature, duration of the fellowship, amount etc.)

13. Present position-Employment if any :
(Name and address of the employer and nature of employment is to be given. Enclose certificate as at foot note (iii) below)

Full time

Part-time

14. Board field of the proposed research work- (A synopsis of the proposed work is to be given in a separete sheet.)

15. Tentative title of proposed thesis
(to be given in the language in which the thesis will be prepared as well as its English translation)

16. Name of the Supervisor(s) (1)

(If the candidate has any choice (2)

N.B. : The form is to be accompanied by :

(i) Attested copies of mark sheets of all examinations passed as stated in Sl. 10 :

(ii) Attested copies of all Certificates/Diplomas as stated in Sl. No. 10 :

(iii) "No objection Certificate" from the employer, if the applicant is in employment, nature of job (if research or not) and on the possibility of necessary leave to enable 100 days stay at the university.

Date :

Signature of the Applicant

(To be filled by the office)
Registration for Admission
 Permission for Admission

Sri / Srimati.....
 may be admitted as a resident/partially resident/day-scholar/others (pl. specify.....) student
 of the Ph.D. programme on payment of the requisite charges, if he/she is medically fit.

Head of the Department
 Date.....

Adhyaksha.....Bhavana

Health Certificate

On being examined the candidate is found to be fit/unfit for admission, subject to the following
 remarks :

Date.....

Medical Officer

Schedule of Charge

(To be filled in by Accounts Officer)

Particulars of different charges / fees	Rs.	P.
1. Admission fee		
2. Library Admission fee		
3. Residence fee		
4. Sports & Medical fee		
5. Kitchen charge		
6. Caution Money		
7. Kitchen deposit		
8. Registration fee		
9. Examination fee		
10. Magazine fee		
11. Student's Union fee		
12. Student's Aid Fund		
13. Bank charges		
Total Rs.		

Certificate that the sum of Rupees.....
 has been received in full on account of the above charges / fees.

Cashier
 Visva-Bharati
 Date.....

Accounts Officer
 Visva-Bharati
 Date.....

RULES OF CONDUCT FOR STUDENTS

1. All students must attend the Vaitalik preceding the morning classes. Students resident at Girls' Hostels with annexes and Patha-Bhavana dormitories are also attend evening prayers.
2. All students are to attend the congregational service at the Mandir on Wednesday morning.
3. All students are to participate in the various co-curricular activities of the institution and actively share in the corporate community life of the Ashrama. All students must attend the different functions and festivals of the Ashrama.
4. Resident students, except foreign students who are permitted to take meals in the University Guest House, must take their meals—principal and light meals—in the Refectory at appointed hours, perform the duties allotted to them by the Refectory Committee and observe general rules of courtesy and discipline in the Refectory.
5. Resident students, must take care to keep their respective rooms clean and tidy.
6. They must not cause any damage to any University property and must not temper with electric installations in their hostels. Any willful damage of University property will be charged against the student concerned. Use of unauthorized fans, heaters, electric stoves etc. is forbidden.
7. All students must return to their respective rooms after the last retiring bell and observe silence. They are not to go into the rooms of other students after the last retiring bell. None will be allowed to go out of the premises after the last retiring bell without the permission of the Adhyaksha / Proctor / Warden / Paridarsika.
8. Students returning to the hostels of the last retiring bell must sign the gate-book with the supdt. / Warden / Paridarsika and must answer satisfactorily all queries by the Adhyaksha / Proctor / Warden / Paridarsika.
9. No outsider or day-scholar or resident of a different hostel will be allowed to visit the boarders of a dormitory outside specified hours to be notified by the Adhyaksha / Proctor / Warden / Paridarsika / Foreign Students' Advisor. In particular, no male student is allowed to remain the premises of girls' hostels after the evening Upasana.
10. Students are to take permission of the Warden / Paridarsika / Adhyaksha while going out of the campus of the University and must obtain leave before they go out of station.
11. Students desirous of leaving station will be required to apply for leave in the prescribed form. All leave applications are to be submitted through the Warden/Paridarsika to the Adhyaksha. No student will leave station before the leave prayed for is granted in writing.

ADDITIONAL RULES FOR GIRLS STUDENTS

1. Boarders of Girls' Hostels with annexes must return straightway to their hostel after the evening Upasana and also after taking meals in the Refectory.
2. Except in the Sangit-Bhavana Block, music and dance are strictly forbidden during the study period.
3. Girls students shall not visit any of the Boy's Hostels. Prior permission of the Supdt. shall have to be obtained for visiting only private house.
4. No boarder will go out after the evening Upasana without the permission of the Paridarsika.
5. Visiting hours at the Girls' Hostel will be observed from 8.30 a.m. & from 3 p.m. to 5 p.m. on Wednesday and on notified University holidays only.
6. No outsider or day-scholar or resident male student will be allowed to visit girl boarders in the hostel outside the hours as specified above.
7. The girl students will take permission of the Paridarsika while going out of the campus of the University and must *obtain leave in writing* before they go out of station.
8. Only such persons as have been approved of by the natural guardians of students at the time of admission will be allowed to visit the boarders Sri-Sadana at appointed hours as mentioned in rule No. 5 above except that in case of emergency, special permission may be granted by the Paridarsika to any person to see the boarder concerned at any time. Visitors are not allowed to visit Girls' Hostels ordinarily after 8 p.m.
9. Boarders wishing to cell at the house of their local guardians may be permitted to go and stay with their local guardians on Wednesday and on University holidays on production of a letter of request from the local guardian to that effect.

10. Girls student shall not be allowed to meet visitors at Guest House without previous permission of the Paridarsika. Girls students shall not be allowed to go anywhere outside the Ashrama area without proper escorts authorized by the Paridarsika or the Adhyaksha of the Bhavana concerned.
11. Permission of the Paridarsika will be required for keeping guests in the Girls' Hostels provided that such permission may be accorded by the Paridarsika upto 3 days only.

SPECIAL RULES ON USE TELEPHONE

1. The telephone at Girls' Hostel are meant for official use of the Superintendent only. *Boarders may use the telephone with the prior permission of the Paridarsika concerned for official purposes only.*
2. Indiscriminate use of the Superintendent's telephone by girl students for talking to students of other hostel is discouraged and must stop, as it interferes with the official discharge of duties by the Superintendent. In exceptional and emergent cases only, the telephone may be used with the prior permission of the Paridarsika for taking to students of other hostels.

Countersigned

I have carefully gone through the above rules and I agree to abide by the same.

Guardian of the student
Date_____

Signature of the student
Date_____

Price : Rs. 500.00 only

SC/ST Rs. 150.00 only

Confirmation of Registration and Admission

Karma-Sachiva.

The Application of Sriman/Srimati _____ has been granted for registered as a candidate for the Ph.D. Degree and he/she has paid the requisite charges. His/Her Registration No. and date of enrolment may please be communicated.

Date _____

Adhyaksha _____ Bhavana

Adhyaksha _____ Bhavana

University Registration No. of Sri/Smt. _____
is _____ and his/her date of enrolment is _____

Date _____

Karma-Sachiva

Adhyaksha _____ Bhavana

The Head of the Department of _____
University Registration No. of Sri/Smt. _____
is _____ and his/her date of enrolment is _____

Date _____

Adhyaksha _____ Bhavana

Sri/Smt. _____
Supervisor of Sri/Smt. _____
University Registration No. of Sri/Smt. _____
is _____ and his/her date of enrolment is _____

Date _____

Adhyaksha _____ Bhavana